

STATE OF MAINE  
COUNTY OF PENOBSCOT  
COURT OF COUNTY COMMISSIONERS



PETER K. BALDACCI  
ANDRE E. CUSHING, III  
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse  
97 Hammond Street  
Bangor, ME 04401-4998  
(207) 942-8535

Scott A. Adkins, County Administrator

**Meeting Agenda for May 7, 2024 @ 9:00 AM**

<https://us06web.zoom.us/j/84826328883?pwd=ry6W03K0H6Vv2YlH2Z-eAYt56yxbvw.YwJ4kpdbQloU9hgT>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: April 16, 2024 Meeting Minutes
- C. Public Comment –
- D. Sheriff's Office – Sheriff Morton
  - MAT Funding / Opioid Funding Use / Discussion
  - Body Worn / In-car Camera Program / Tech Support Position / Discussion
  - Contractual Law Enforcement Services / Updates
  - Update / Corrections Count; Serious Events in County; DHHS Delays on Inmate
- E. **9:30 / Hearing** – Special Event Permit / Millinocket X-Stream Canoe Race / June 1, 2024
- F. **9:30 / Hearing** – Liquor License Renewal / New England Whitewater Center, Inc. / DBA Kataadn Resorts Event Center
- G. **9:30 / Bid Opening** – UT / Road Salt Purchasing
- H. **9:30 / Bid Opening** - UT / Mattagamon Salt Shed Project
- I. UT Update – Director George Buswell
  - UT Firetruck / Replacement / Discussion and Approval
- J. TAN (Tax Anticipation Note) Award – Director Bragdon & Treasurer Mower
- K. Bangor Y – Diane Dickerson, CEO – ARPA Funding Discussion
- L. ARPA – Grant Manager Dana
  - Commissioner Fund
    - Award / Bobbie's Garden / \$1,000 / District 3 – Commissioner Marshall will present
    - Discussion / Katahdin Chamber of Commerce / \$2,000
  - Sub-recipient
    - Veazie Water District – Discussion / \$118,000
- M. Facilities Update – Director MacDonald
  - Y / Demolition Update
  - Post Office / Repair Update
  - Franklin Street / Renovation Project & RFP

N. Administrative & HR Update – Administrator Adkins & Deputy Administrator LaBree

- Employee Recognition Breakfast / May 23<sup>rd</sup>
- Hanscom vs Mattawamkeag / Decision / Signatures
- ARPA / County Department Needs & Funding

O. Approval of Warrants

Payroll Warrant	<b>04.19.24</b>	<b>\$ 319,746.16</b>	<b>04.26.24</b>	<b>\$350,617.01</b>	<b>05.03.24</b>	<b>\$</b>
A/P General Fund	<b>04.23.24</b>	<b>\$ 66,854.79</b>	<b>04.30.24</b>	<b>\$873,150.51</b>	<b>05.07.24</b>	<b>\$</b>
A/P PRCC Bond	<b>04.23.24</b>	<b>\$ N/A</b>	<b>04.30.24</b>	<b>\$ N/A</b>	<b>05.07.24</b>	<b>\$</b>
A/P Unorg Terr	<b>04.23.24</b>	<b>\$17,540.82</b>	<b>04.30.24</b>	<b>\$47,468.06</b>	<b>05.07.24</b>	<b>\$</b>
A/P UT TIF	<b>04.23.24</b>	<b>\$ 14,351.86</b>	<b>04.30.24</b>	<b>\$6,527.25</b>	<b>05.07.24</b>	<b>\$</b>
A/P ARPA	<b>04.23.24</b>	<b>\$ 58,162.50</b>	<b>04.30.24</b>	<b>\$214,635.00</b>	<b>05.07.24</b>	<b>\$</b>

P. **Executive Session- 1 M.R.S.A. § 405 (6) (C) Acquisition of Real Property.** Commissioners, Treasurer Mower, Administrator Adkins, Deputy Administrator LaBree, Sheriff Morton, Captain Boulier and Director MacDonald

Q. **Executive Session- 1 M.R.S.A. § 405 (6) (D) Labor Negotiations.** Commissioners, Treasurer Mower, Administrator Adkins, Deputy Administrator LaBree, Sheriff Morton & Captain Boulier

R. Adjourn –